

Issued Thursday, October 13, 2022.

Number of pages : 2 typed, 3 dwgs.

Total = 5 sheets

1. Tender closing:
 1. Note that Tender closing shall remain at @ 2:00 p.m. AST on Monday, October 17, 2022.
2. Substantial Completion date is May31, 2023 (as per Section 00002 par.12.2).
3. Finish flooring and total painting is required for all new and renovated areas. Refer to Finish Schedule. Also note: delete LVT flooring in rooms 104, 200, 205 and 206. Hard tile is required in all these rooms.
4. All cabinetry is N.I.C. but carry a total Cash allowance of \$ 5,500.00 + HST in tender price for:
 1. Supply and installation of (corian or equal) vanity in w.r. 005.
 2. Supply and installation of ticket booth cabinetry and wall glazing.
5. Refer to General Specifications Div. 14 for elevator specs. Carry all costs for supply and installation of elevator (add to Section 00003 Appendix 'A' as item # 17. Note also reference in Appendix 'B').

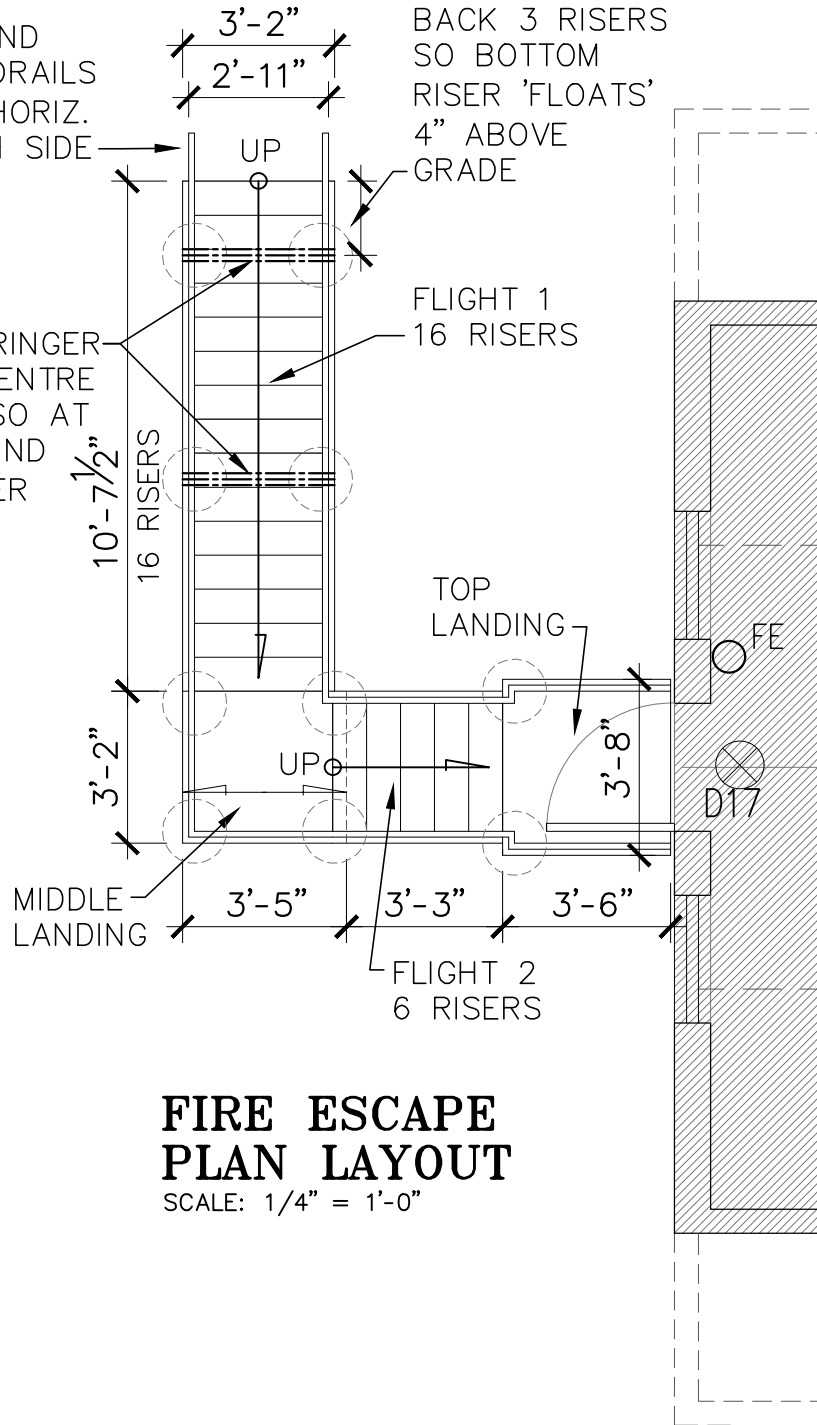
DRAWINGS

1. Refer to attached Dwgs. AR-SK#1, #2 and #3 for fire escape which is included in scope of work for this Project.
2. Please include attached Changes to the Drawings Page 1 of 1, 2022-10-13 from Orange Door Engineering.
3. Electrical to note that as per this Addendum from M103 item d. that in the second level Boardroom, IDU-X shall be removed and relocated.

NOTE: KEEP
 BOTTOM POSTS
 BACK 3 RISERS
 SO BOTTOM
 RISER 'FLOATS'
 4" ABOVE
 GRADE

EXTEND
 HANDRAILS
 12" HORIZ.
 EACH SIDE

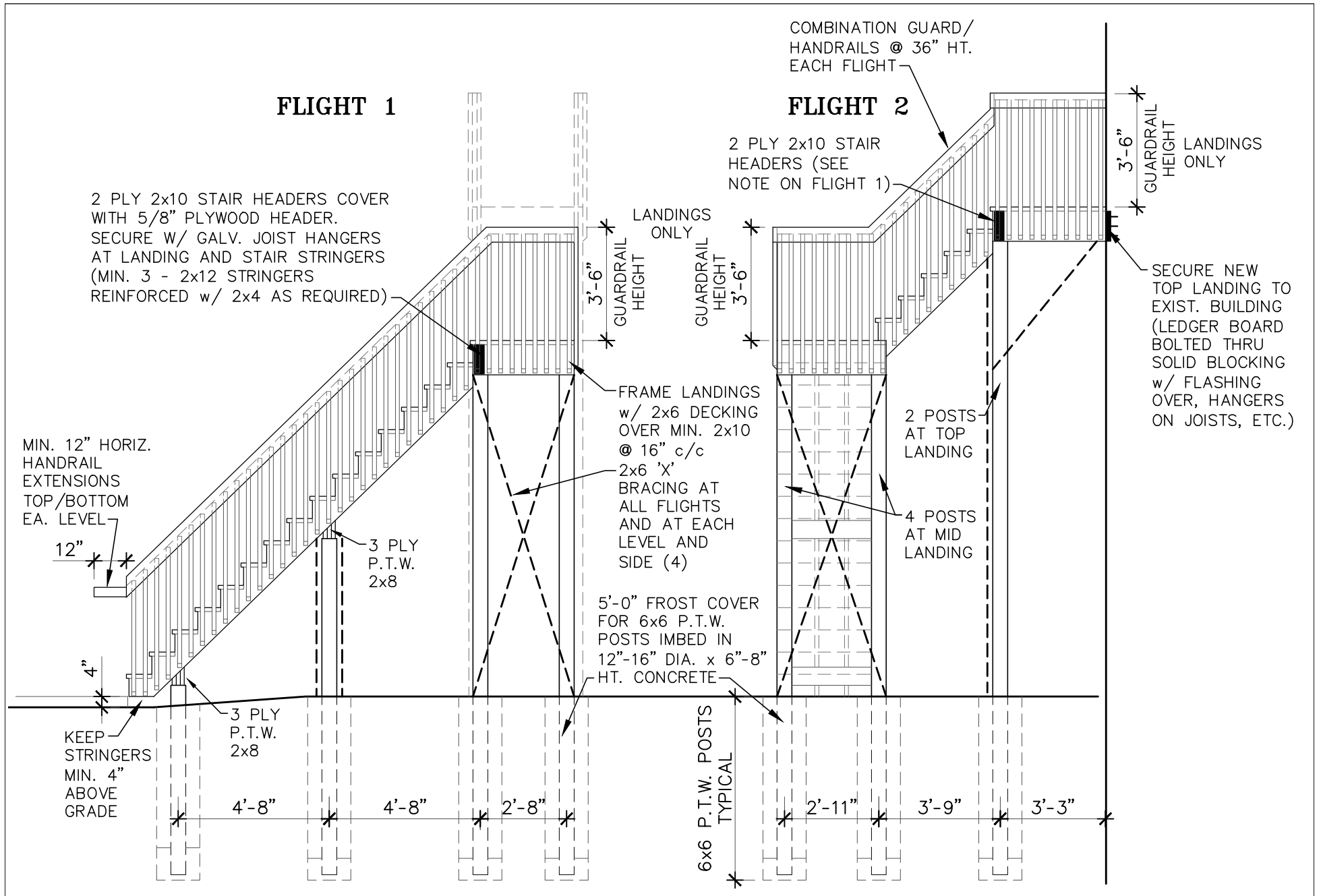
3 PLY 2x8 P.T.W. STRINGER
 SUPPORT BEAM AT CENTRE
 OF FLIGHT 1 AND ALSO AT
 3 RISERS FROM GROUND
 (TO FLOAT FIRST RISER
 ABOVE GROUND)



FIRE ESCAPE PLAN LAYOUT


SCALE: 1/4" = 1'-0"

DRAWING FIRE ESCAPE PLAN LAYOUT	AR-SK#1	COMMUNITY HALL ADDITION & RENOVATIONS MILTON, P.E.I. WDL W.D. LAWRENCE ARCHITECTURE INC.
SCALE AS NOTED	REFERENCE DRAWINGS: A-3	OCT. 12, 2022 DWG 1 of 3



DRAWING FIRE ESCAPE DETAILS ELEVATIONS/SECTIONS

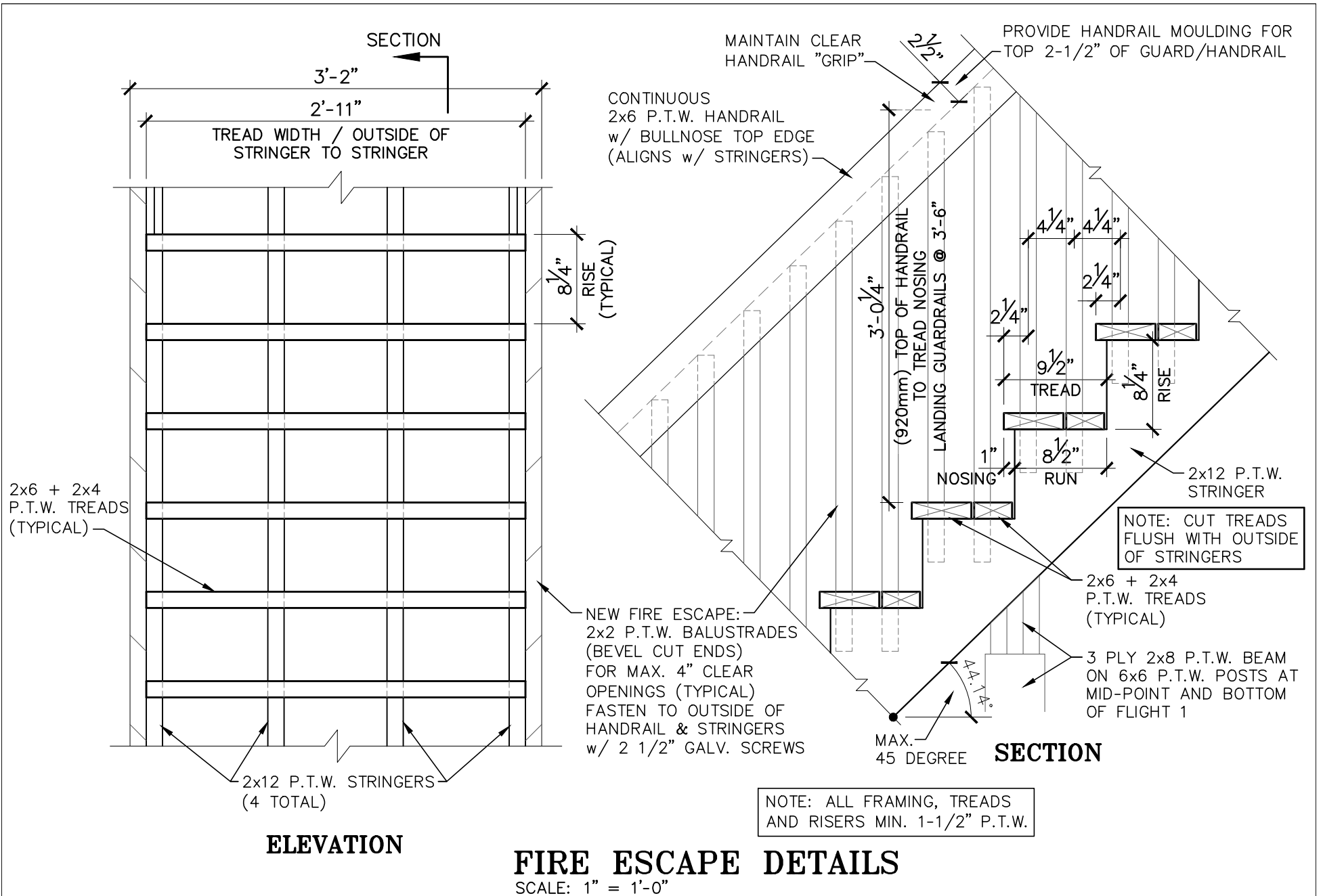
AR-SK#2

COMMUNITY HALL ADDITION & RENOVATIONS MILTON, P.E.I.
 W.D. LAWRENCE ARCHITECTURE INC.

SCALE AS NOTED

REFERENCE DRAWINGS: A-3

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ELEVATION

FIRE ESCAPE DETAILS

SCALE: 1" = 1'-0"

DRAWING	FIRE ESCAPE DETAILS
SCALE	AS NOTED

AR-SK#3	
REFERENCE DRAWINGS:	A-3

COMMUNITY HALL ADDITION & RENOVATIONS MILTON, P.E.I.	
W.D. LAWRENCE ARCHITECTURE INC.	
OCT. 12, 2022	DWG 3 of 3

ADDENDUM

Project: Community Hall Additions and Renovations, Milton, PEI

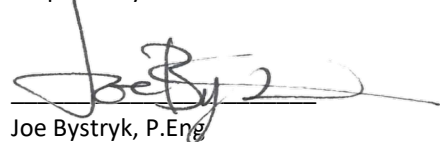
Issued by: Joe Bystryk

The following information modifies the bid documents issued including all prior addenda. This addendum forms part of the Contract Documents and is to be read, interpreted and coordinated with other parts of the Contract Documents. Acknowledge receipt of this addendum by referencing on the bid form.

CHANGES TO THE DRAWINGS

1. Refer to M001:
 - a. Refer to EXHAUST FAN SCHEDULE:
 - i. In remarks, include "Radiation damper".
2. Refer to M101:
 - a. Provide new dynamic type B fire damper for the supply and return ducts through the basement ceiling for ERV-X2.
 - b. Note that ALL fire dampers through the basement ceiling shall be sleeved through the ceiling assembly which includes a new fire rated drop ceiling.
3. Refer to M103
 - a. Label the ERV in the int storage room as ERV-1
 - b. Provide fire dampers for all 4 ducts out of ERV-1 through the ceiling to the attic.
 - c. Note that the exhaust and supply ducts dropping through the floor of the storage room require fire dampers at both the ceiling level and floor level (both accessed within the storage room). Fire dampers through the floor of the 2nd level (ceiling of the main floor) require sleeves which extend from the plywood floor base down to the drywall ceiling.
 - d. IDU-X shall be removed and relocated within the Board room to allow for the construction of the new storage room.
 - e. New refrigerant piping/drops for the IDUs shall be re-routed into the storage room. Do not run refrigerant piping inside the stairwell walls.

Prepared by:



Joe Bystryk, P.Eng
Orange Door Engineering